



Event Sponsor

Cheshire Fall Festival 2025 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 13, 2025 | Rain-Date: Sunday September 14, 2025

BOOTH HOURS ARE 10-4

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: Patricia@cheshirechamber.org | WEBSITE: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/25. No applications will be accepted after 9/1/25 Booth Fee is Non-Refundable.

COMPANY NAME _____

COMPANY NAME as you want listed in brochure _____

ADDRESS _____

CITY _____ ST _____ ZIP CODE: _____

CONTACT PERSON _____

PHONE NUMBER _____ EMAIL _____

OPEN FIELD – Display Space: 12’X12’ Includes (1) 8’ table. TENT NOT PROVIDED, CHAIRS ARE NOT PROVIDED!

You can bring a 10x10 tent **without stakes.**

NO STAKES ALLOWED ON FIELD!!

- Chamber Member (*Member dues must be paid to receive discount pricing*) \$225
- Non-Chamber Member \$375
- Civic and/or Non-Profit Organization \$175
- Non-Chamber Member Civic and/or Non-Profit Organization \$250
- Additional for Premium End Spaces \$50

EXTRA

- Each Additional Table \$25

BOOTH PREFERENCE (refer to map on www.cheshirefestival.com): 1st _____ 2nd _____ 3rd _____

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

****THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED AND OTHER CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc.)

NO GENERATORS ALLOWED

As a courtesy to all vendors & staff, we ask that you not break down before 4 p.m. BOOTH HOURS ARE 10-4

TRANSPORT OF GOODS TO THE FIELD AND BACK IS THE SOLE RESPONSIBILITY OF THE VENDOR

To the fullest extent permitted by law, the Vendor hereby agrees to protect, defend, indemnify, and hold the Cheshire Chamber of Commerce, its officers, agents, employees, and volunteers, free and harmless from any and all losses, claims, liens, demands, and causes of action of every kind and character resulting from the Vendor's negligent act, willful misconduct, or error or omission, including, but not limited to, the amounts of judgments, penalties, interest, court costs, legal fees, and all other expenses incurred by the Cheshire Chamber of Commerce arising in favor of any party, including claims, liens, debts, personal injuries, death, or damages to property (including employees or property of the Cheshire Chamber of Commerce and without limitation, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of, the Agreement. **Signature** _____

Payment

Display Space \$ _____

Premium End (if applicable) \$ _____

Additional Tables ___ @ \$25 each \$ _____

METHOD OF PAYMENT

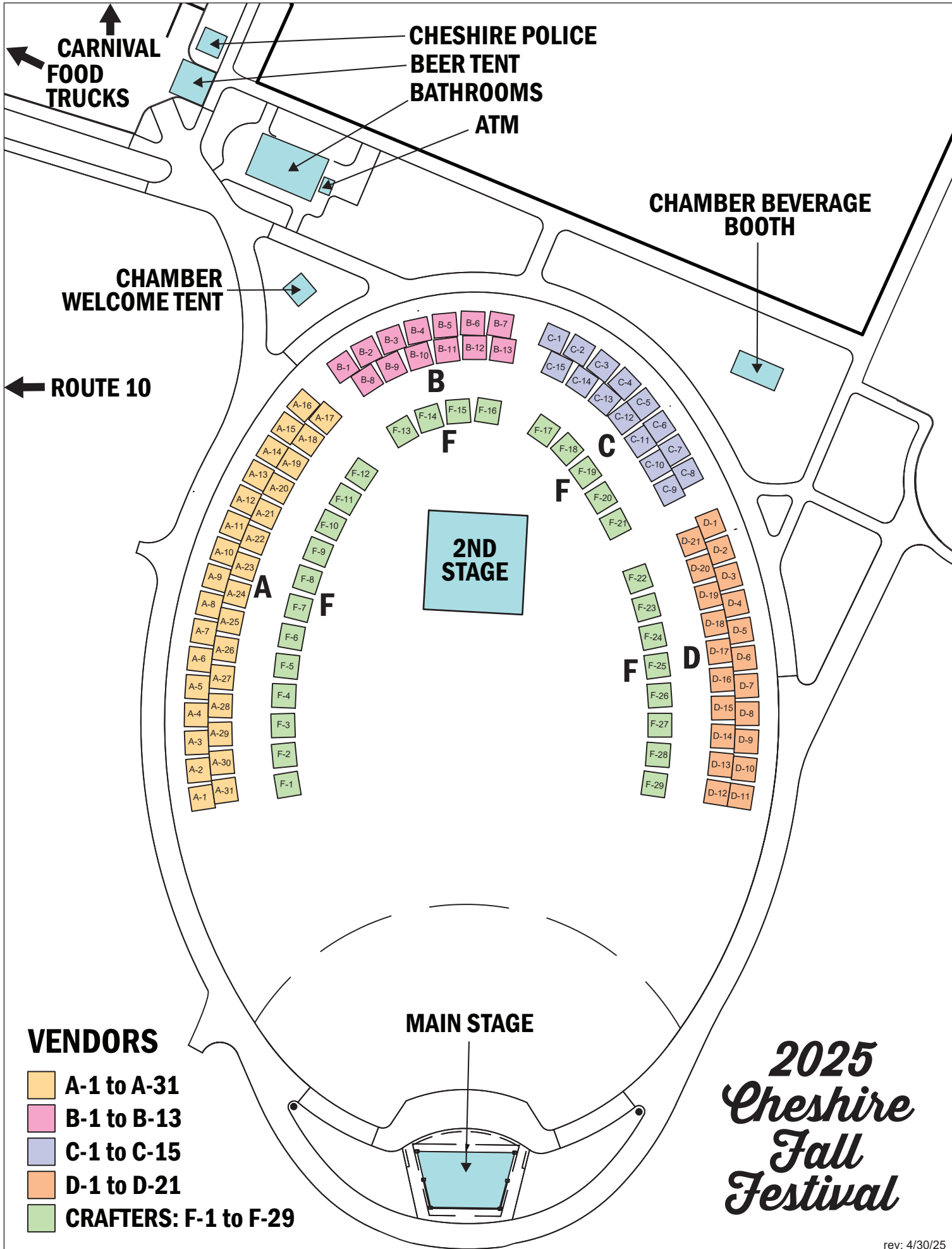
Check (*payable to Cheshire Chamber of Commerce*)

Credit Card _____

Exp Date: _____ CVV Code: _____ Zip Code: _____

TOTAL \$ _____

Signature: _____



**CARNIVAL
FOOD
TRUCKS**

**CHESHIRE POLICE
BEER TENT
BATHROOMS
ATM**

**CHAMBER BEVERAGE
BOOTH**

**CHAMBER
WELCOME TENT**

ROUTE 10

**2ND
STAGE**

MAIN STAGE

VENDORS

- A-1 to A-31**
- B-1 to B-13**
- C-1 to C-15**
- D-1 to D-21**
- CRAFTERS: F-1 to F-29**

***2025
Cheshire
Fall
Festival***

PATRON
PARKING
CHESHIRE
HIGH
SCHOOL

ROUTE 10

VENDOR
PARKING

REMAX
RISE
HOT AIR
BALOON

CARNIVAL

*Bartlem
Park*

VENDOR
PARKING

DINING AREA

FOOD TRUCKS

FALL
FESTIVAL

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