



Event Sponsor

Cheshire Fall Festival 2024 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 14, 2024 | Rain-Date: Sunday September 15, 2024 | BOOTH HOURS ARE 10-4

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410 PHONE INQUIRES: (203) 272-2345 | EMAIL: libby@cheshirechamber.org | WEBSITE: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/24. No applications will be accepted after 9/2/24 Booth Fee is Non-Refundable.

COMPANY NAME							
COMPANY NAME as you want listed in b	prochure						
ADDRESS							
CITY		_ ST		ZIP CC	DDE:		
CONTACT PERSON							
PHONE NUMBER							
OPEN FIELD - Display Space: 15' x 15'	Includes (1) 8'	table. <mark>(TENT NOT</mark>					
"Tent Rentals" or bring your own). CHA			a ~ 1			\$225	
Chamber Member (Member dues mus Non-Chamber Member	si be paid to rec	erve discourit pricii	<i>ig)</i>			\$225 \$350	
☐ Civic and/or Non-Profit Organization						\$175	
☐ Non-Chamber Member Civic and/or N	on-Profit Organ	ization				\$225	
Additional for Premium Corner Spaces	S					\$50	
UNDER THE BIG TENT – Display Space		 udes 1, 8' table					
☐ Chamber Member (Member dues mus	st be paid to rec	eive discount pricii	ng)			\$325	
■ Non-Chamber Member						\$435	
Premium Corner						\$50	
TENT RENTALS – Need a tent, this is an a	ADDITIONAL Coer) \$225	**COST to the vendo	<i>r fee</i> ıme Tent <i>(N</i>	lon-Cha		•	
EXTRA Each Additional Table						\$25	
BOOTH PREFRENCE (refer to map on w					3 rd		
For publicity purposes, describe items for sale, of	demonstrations, ir	formation, material, o	or other activi	ities to b	e held at your b	ooth:	
As a courtesy to all vendor TRANSPORT OF GOO	mud, DELECTRICITY A S & staff, we ask DS TO THE FIELD	wet field conditions VAILABLE NO GENI that you not break o	s, etc.) ERATORS AL lown before SOLE RESP	LLOWE 4 p.m. ONSBIL	<mark>D</mark> BOOTH HOURS	ARE 10-4	∍xtreme
Display Space	\$	Payment					
	\$ \$	METHOD	OF PAYMEN	т			
Premium Corner (if applicable)					Chambar of Com	maraa)	
Additional Tables @ \$25 each	\$	_	-		Chamber of Com	•	
Flag Only (Company Name Displayed)	\$				7'- O-d-		
Tent Rental	\$				Zip Code:		
TOTAL	\$	_ Signature					

2024 CHESHIRE FALL FESTIVAL VENDOR MAP

