



Event Sponsor

# Cheshire Fall Festival 2024 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 14, 2024 | Rain-Date: Sunday September 15, 2024

**BOOTH HOURS ARE 10-4**

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: libby@cheshirechamber.org | WEBSITE: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/24. No applications will be accepted after 9/2/24 Booth Fee is Non-Refundable.

COMPANY NAME \_\_\_\_\_

COMPANY NAME as you want listed in brochure \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

**OPEN FIELD – Display Space: 15' x 15' Includes (1) 8' table. (TENT NOT PROVIDED, tents available for rent under "Tent Rentals" or bring your own). CHAIRS ARE NOT PROVIDED!**

- Chamber Member (Member dues must be paid to receive discount pricing) \$225
- Non-Chamber Member \$350
- Civic and/or Non-Profit Organization \$175
- Non-Chamber Member Civic and/or Non-Profit Organization \$225
- Additional for Premium Corner Spaces \$50

**UNDER THE BIG TENT – Display Space: 10' x 10'. Includes 1, 8' table**

- Chamber Member (Member dues must be paid to receive discount pricing) \$325
- Non-Chamber Member \$435
- Premium Corner \$50

**TENT RENTALS – Need a tent, this is an ADDITIONAL COST to the vendor fee**

- 10' x 10' Frame Tent (Chamber Member) **\$225**      10' x 10' Frame Tent (Non-Chamber Member) **\$235**

**EXTRA**

- Each Additional Table \$25

**BOOTH PREFERENCE (refer to map on www.cheshirefestival.com):** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

\*\*\*\*THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED AND OTHER CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc.)

**NO ELECTRICITY AVAILABLE NO GENERATORS ALLOWED**

**As a courtesy to all vendors & staff, we ask that you not break down before 4 p.m. BOOTH HOURS ARE 10-4**

**TRANSPORT OF GOODS TO THE FIELD AND BACK IS THE SOLE RESPONSIBILITY OF THE VENDOR**

**NO PAID RAFFLE SALES ARE ALLOWED – PLEASE INITIAL \_\_\_\_\_**

### Payment

Display Space \$ \_\_\_\_\_

Premium Corner (if applicable) \$ \_\_\_\_\_

Additional Tables \_\_\_ @ \$25 each \$ \_\_\_\_\_

Flag Only (Company Name Displayed) \$ \_\_\_\_\_

Tent Rental \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check (payable to Cheshire Chamber of Commerce)

Credit Card \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_