



Event Sponsor

Cheshire Fall Festival 2023 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 9, 2023 | Rain-Date: Sunday September 10, 2023

BOOTH HOURS ARE 10-4

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: donna@cheshirechamber.org | WEBSITE: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/23. No applications will be accepted after 9/1/23 Booth Fee is Non-Refundable.

COMPANY NAME _____

COMPANY NAME as you want listed on brochure _____

ADDRESS _____

CITY _____ ST _____ ZIP CODE: _____

CONTACT PERSON _____

PHONE NUMBER _____ EMAIL _____

OPEN FIELD – Display Space: 15' x 15' Includes (1) 8' table. (TENT NOT PROVIDED, tents available for rent under "Tent Rentals" or bring your own). CHAIRS ARE NOT PROVIDED!

- | | |
|---|--------------|
| <input type="checkbox"/> Chamber Member (<i>Member dues must be paid to receive discount pricing</i>) | \$225 |
| <input type="checkbox"/> Non-Chamber Member | \$350 |
| <input type="checkbox"/> Additional for Premium Corner Spaces | \$50 |
| <input type="checkbox"/> Civic and/or Non-Profit Organization | \$175 |

UNDER THE BIG TENT – Display Space: 10' x 10'. Includes 1, 8' table

- | | |
|---|--------------|
| <input type="checkbox"/> Chamber Member (<i>Member dues must be paid to receive discount pricing</i>) | \$325 |
| <input type="checkbox"/> Non-Chamber Member | \$435 |

TENT RENTALS – Need a tent, this is an ADDITIONAL COST to the vendor fee

- | | | | |
|---|--------------|---|--------------|
| <input type="checkbox"/> 10' x 10' Frame Tent (<i>Chamber Member</i>) | \$200 | <input type="checkbox"/> 10' x 10' Frame Tent (<i>Non-Chamber Member</i>) | \$225 |
|---|--------------|---|--------------|

EXTRAS

- | | |
|---|--------------|
| <input type="checkbox"/> Each Additional Table | \$25 |
| <input type="checkbox"/> Flag Only (<i>Flag displayed at Main Entrance</i>) | \$125 |

BOOTH PREFERENCE (refer to map on www.cheshirefestival.com): 1st _____ 2nd _____ 3rd _____

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

****THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED AND OTHER CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc.)

NO ELECTRICITY AVAILABLE NO GENERATORS ALLOWED

As a courtesy to all vendors & staff, we ask that you not break down before 4 p.m. BOOTH HOURS ARE 10-4

TRANSPORT OF GOODS TO THE FIELD AND BACK IS THE SOLE RESPONSIBILITY OF THE VENDOR

NO PAID RAFFLE SALES ARE ALLOWED – PLEASE INITIAL _____

Payment

Display Space \$ _____

Additional Tables ____ @ \$25 each \$ _____

Flag Only (*Company Name Displayed*) \$ _____

Tent Rental \$ _____

TOTAL \$ _____

METHOD OF PAYMENT

☐ Check (*payable to Cheshire Chamber of Commerce*)

☐ Credit Card _____

Exp Date: _____ CVV Code: _____ Zip Code: _____

Signature: _____

2023 FALL FESTIVAL MAP

AISLE B CRAFTERS

| | | | | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| B-1 | B-2 | B-3 | B-4 | B-5 | B-6 | B-7 | B-8 | B-9 | B-10 | B-11 | B-12 | B-13 | B-14 | B-15 | B-16 | B-17 | B-18 | B-19 | B-20 | B-21 | B-22 | B-23 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|

| | |
|-----|------|
| G-1 | G-9 |
| G-2 | G-10 |
| G-3 | G-11 |
| G-4 | G-12 |
| G-5 | G-13 |
| G-6 | G-14 |
| G-7 | G-15 |
| G-8 | G-16 |

| | |
|-----|------|
| H-1 | H-9 |
| H-2 | H-10 |
| H-3 | H-11 |
| H-4 | H-12 |
| H-5 | H-13 |
| H-6 | H-14 |
| H-7 | H-15 |
| H-8 | H-16 |

| | | | |
|------|------|------|------|
| C-1 | D-1 | D-11 | E-1 |
| C-2 | D-2 | D-12 | E-2 |
| C-3 | D-3 | D-13 | E-3 |
| C-4 | D-4 | D-14 | E-4 |
| C-5 | D-5 | D-15 | E-5 |
| C-6 | D-6 | D-16 | E-6 |
| C-7 | D-7 | D-17 | E-7 |
| C-8 | D-8 | D-18 | E-8 |
| C-9 | D-9 | D-19 | E-9 |
| C-10 | D-10 | D-20 | E-10 |

| | |
|-----|------|
| F-1 | F-9 |
| F-2 | F-10 |
| F-3 | F-11 |
| F-4 | F-12 |
| F-5 | F-13 |
| F-6 | F-14 |
| F-7 | F-15 |
| F-8 | F-16 |

| |
|-----|
| A-1 |
| A-2 |
| A-3 |
| A-4 |
| A-5 |
| A-6 |
| A-7 |
| A-8 |
| A-9 |

SECOND STAGE

FARMERS MARKET

BEVERAGE

BEER & WINE

CHAMBER WELCOME TENT

POLICE COMMAND CENTER

POLICE BASE

STAGE

EXISTING BATHROOM

FIRE TRUCK

AMBULANCE

KIWANIS COOKING/DINING TENT

CHILDRENS ENTERTAINMENT/KIWANIS

DINING

REFRIGERATOR TRUCK

DUMPSTER

NO PARKING

FOOD TRUCKS

VEHICULAR ACCESS & PARKING (65± SPACES)

ASSIGNED BAND PARKING

TEMPORARY FENCE