



Cheshire Fall Festival 2023 Crafter Application - Homemade Items Only

Bartlem Park, Cheshire, CT | Saturday September 9, 2023 | Rain-Date: Sunday September 10, 2023 BOOTH HOURS 10 a.m. - 4 p.m.

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410 PHONE INQUIRES: (203) 272-2345 | EMAIL: donna@cheshirechamber.org | WEBSITE: cheshirefestival.com

COMPANY NAME:		·	
COMPANY NAME (as you want listed	on brochure)		
ADDRESS			
CITY	ST	ZIP CODE:	
CONTACT PERSON			
PHONE NUMBER	EM/	AIL	
DISPLAY SPACE –15' x 15'- Exhibite	or must provide own canopy (if ne	eeded), table and chairs.	
☐ Returning Crafters (\$100 after 8/	17/23)		\$90
New Crafters (\$115 after 8/17/23	•		\$100
Additional for Premium Corner S	•		\$30
TENTS – Need a tent? This is an add		a Tont (Non Chambar Mambar)	¢225
10' x 10' Frame Tent (Chamber I	Member) \$200	e Tent (Non-Chamber Member)	\$225
Detailed Craft Description (Hand Crafte	ed Items Only):		
TERMS AND CONDITIONS:			
TRANSPORT OF GOODS TO	THE FIELD AND BACK IS THE SOLE	RESPONSBILTY OF THE CRAFTER.	
The registration fee, to be pair	d with the submission of this form, is a	non-refundable.	
Crafters are considered peop	le that make homemade items. If you	sell a product that is not "homemade" i	i.e., direct sales, you will be
considered a vendor.			
There is NOT exclusivity for the second	nis event, therefore there may be the	same type of products at another table.	•
Exhibitors may begin setting	up at 8:00 a.m. and breakdown at 4:00	p.m. (not before)	
The event organizers reserve	the right to decline, prohibit or remov	ve any exhibit which is deemed out of k	eeping with the character of
the Event, including persons,	things, products, services, printed ma	aterial, conduct, alcohol, smoke, noise,	etc.
Cheshire Fall Festival, Cheshi	re Chamber of Commerce, and its orç	ganizers, will not assume responsibility	for the safety of the exhibits
against theft, damage, accide	nts or for bodily injury or damage to p	roperty or persons caused by the oper	rations of the Vendor/
Exhibitor.			
l un	nderstand and agree to set up & break	down times please initial.	
	Paymen		
Display Space	\$ MI	ETHOD OF PAYMENT	
tables at \$25 each	_	\$ Check (payable to Cheshire Chamber of Commerce)	
Tent Rental	\$ □ Cr	\$ ☐ Credit Card	

Total

Exp Date: ____ CVV Code: ___ Zip Code: ___

Signature__

