



Cheshire Fall Festival 2022 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 10th 2022 | Rain-Date: Sunday September 11th, 2022

Company Name: _____

Address: _____ Apartment/Unit _____

Town _____

Zip Code _____

Contact Name: _____
First Name Last Name

Phone: _____ Email: _____

OPEN FIELD – Display Space: 15' x 15' (increased from 12 x 12). Includes 1, 8' table.

- Chamber Member (Member dues must be paid to receive discount pricing) **\$225**
- Non-Chamber Member **\$350**
- Additional for Premium Corner Spaces **\$50**
- Civic and/or Non-Profit Organization Selling Non-Food Items **\$190**
- Package Plan – Chamber Member (Space plus flag with company name displayed) **\$325**

UNDER THE BIG TENT – Display Space: 10' x 10'. Includes 1, 8' table

- Chamber Member (Member dues must be paid to receive discount pricing) **\$325**
- Non-Chamber Member **\$435**
- Package Plan – Chamber Member (Space plus flag with company name displayed at entrance) **\$425**
- Flag Only (Flag displayed at Main Entrance) **\$125**

TENTS – You may provide your own or rent.

- 10' x 10' Frame Tent (Chamber Member) **\$200**
- 10' x 10' Frame Tent (Non-Chamber Member) **\$225**

EXTRAS - NO ELECTRICITY AVAILABLE NO GENERATORS ALLOWED

- Tables – 1 8' table with booth **FREE**
- Each Additional Table **\$25**

BOOTH PREFERENCE: 1st _____ 2nd _____ 3rd _____

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

****THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED AND OTHER CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc)

As a courtesy to all vendors & staff, we ask that you not break down before 4 p.m. BOOTH HOURS ARE 10-4

NO PAID RAFFLE SALES ARE ALLOWED – PLEASE INITIAL _____

Payment

Display Space	\$ _____	METHOD OF PAYMENT
Additional Tables ___ tables at \$25 each	\$ _____	<input type="checkbox"/> Check (payable to Cheshire Chamber of Commerce)
Flag Only (Company Name Displayed)	\$ _____	<input type="checkbox"/> Credit Card _____
Tent Rental	\$ _____	Exp Date: _____ CVV Code: _____ Zip Code: _____
Brochure at Chamber Both	\$ _____	
TOTAL	\$ _____	Signature: _____

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: donna@cheshirechamber.org | INTERNET: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/22. No applications will be accepted after 9/1/22 Booth Fee is Non-Refundable.

CAR SHOW

FOOD TRUCKS

FRIDAY AND SATURDAY

MAIN STAGE

PLR

ICE CREAM

VIP SEATING

**CCC INFO
CCC BEV**

FARMERS MARKET

BEER WINE TICKETS

BEER WINE

POLICE

B ENTRANCE

B-1 B-2 B-3 B-4 B-5 B-6 B-7 B-8 B-9 B-10 B-11 B-12

A

A-1
A-2
A-3
A-4
A-5
A-6
A-7
A-8
A-9

C

C-1 C-2 C-3 C-4 C-5 C-6 C-7

D

D-1 D-2 D-3 D-4 D-5 D-6 D-7 D-8 D-9 D-10

E

E-1 E-2 E-3 E-4 E-5 E-6 E-7

F

F-1 F-2 F-3 F-4 F-5 F-6 F-7 F-8
F-9 F-10 F-11 F-12 F-13 F-14 F-15 F-16

G

G-1 G-2 G-3 G-4 G-5 G-6 G-7 G-8
G-9 G-10 G-11 G-12 G-13 G-14 G-15 G-16

H

H-1 H-2 H-3 H-4 H-5 H-6 H-7 H-8
H-9 H-10 H-11 H-12 H-13 H-14 H-15 H-16

SECOND STAGE

B-16
B-17
B-18
B-19
B-20
B-21
B-22
B-23

DINING

FENCING

VENDOR KEY

CRAFTERS B, H(9-16)
BIG TENT D
VENDORS A,C,D,E,F,G,H(1-8),I

**CHILDREN'S ENTERTAINMENT/
KIWANIS**

2022 FALL FESTIVAL VENDOR MAP

REV: 8/8/22