



Cheshire Fall Festival 2021 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 11th 2021 | Rain-Date: Sunday September 12th 2021

ALL SPACING OF BOOTHS AND DISTANCING FROM OTHERS TBD – WE WILL FOLLOW CDC AND LOCAL GUIDELINES TO COMPLY WITH COVID PROTOCOLS – IN THE EVENT OF A COVID RELATED CANCELLATION ALL MONEY PAID WILL BE REFUNDED.

Company Name: _____

Address: _____
Apartment/Unit _____

Town _____ Zip Code _____

Contact Name: _____
First Name _____ Last Name _____

Phone: _____ Email: _____

OPEN FIELD – Display Space: 15' x 15' (increased from 12x12). Includes 1, 8' table.

- Chamber Member (Member dues must be paid to receive discount pricing) **\$205**
- Non-Chamber Member **\$325**
- Additional for Premium Corner Spaces **\$50**
- Civic and Non-Profit offering information only **\$110**
- Civic and/or Non-Profit Organization Selling Non-Food Items **\$185**
- Package Plan – Chamber Member (Space plus flag with company name displayed at entrance) **\$310**

UNDER THE BIG TENT – Display Space: 10' x 10'. Includes 1, 8' table

- Chamber Member (Member dues must be paid to receive discount pricing) **\$325**
- Non-Chamber Member **\$430**
- Package Plan – Chamber Member (Space plus flag with company name displayed at entrance) **\$430**
- Flag Only (Flag displayed at Main Entrance) **\$125**
- Flag Plan (with purchase of booth) **\$310**

TENTS – You may provide your own or rent.

- 10' x 10' Frame Tent (Chamber Member) **\$190**
- 10' x 10' Frame Tent (Non-Chamber Member) **\$210**

EXTRAS - NO ELECTRICITY AVAILABLE NO GENERATORS ALLOWED

- Tables – 1 8' table with booth **FREE**
- Company Brochure at Chamber Booth **\$30**
- Each Additional Table **\$25**

BOOTH PREFERENCE: 1st _____ 2nd _____ 3rd _____

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

****THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED AND OTHER CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc)

As a courtesy to all vendors & staff, we ask that you not break down before 5pm BOOTH HOURS ARE 10-5
NO PAID RAFFLE SALES ARE ALLOWED – PLEASE INITIAL _____

Payment

Display Space	\$ _____	METHOD OF PAYMENT
Additional Tables ___ tables at \$25 each	\$ _____	<input type="checkbox"/> Check (payable to Cheshire Chamber of Commerce)
Flag Only (Company Name Displayed)	\$ _____	<input type="checkbox"/> Credit Card _____
Tent Rental	\$ _____	Exp Date: _____ CV Code: _____ Zip Code: _____
Brochure at Chamber Both	\$ _____	
TOTAL	\$ _____	Signature: _____

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: jean@cheshirechamber.org | INTERNET: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/19. No applications will be accepted after 9/1/21 Booth Fee is Non-Refundable.

CAR SHOW



FOOD TRUCKS

FRIDAY AND SATURDAY

CCC
INFO
CCC
BEV

FARMERS
MARKET

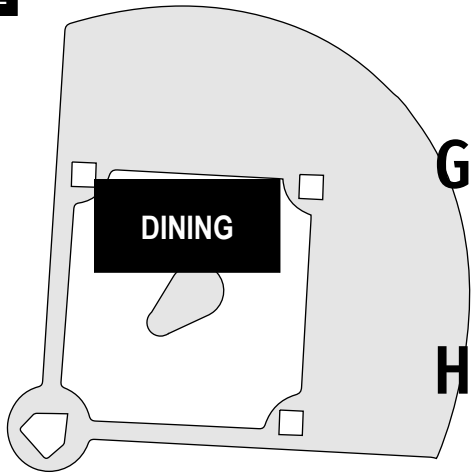
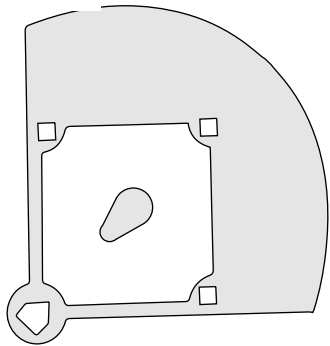
BEER
WINE

BEER
WINE

BEER
WINE

ICE
CREAM

PLR



B	B-1	B-2	B-3	B-4	B-5	B-6	B-7	B-8	B-9	B-10	B-11	B-12
----------	-----	-----	-----	-----	-----	-----	-----	-----	-----	------	------	------

SECOND
STAGE

B-16
B-17
B-18
B-19
B-20
B-21
B-22
B-23

C	C-1	C-2	C-3	C-4	C-5	C-6	C-7			
D	D-1	D-2	D-3	D-4	D-5	D-6	D-7	D-8	D-9	D-10
E	E-1	E-2	E-3	E-4	E-5	E-6	E-7			

F	F-1	F-2	F-3	F-4	F-5	F-6	F-7	F-8
	F-9	F-10	F-11	F-12	F-13	F-14	F-15	F-16

G	G-1	G-2	G-3	G-4	G-5	G-6	G-7	G-8
	G-9	G-10	G-11	G-12	G-13	G-14	G-15	F-16

H	H-1	H-2	H-3	H-4	H-5	H-6	H-7	H-8
	H-9	H-10	H-11	H-12	H-13	H-14	H-15	H-16

I	I-1	I-2	I-3	I-4	I-5	I-6	I-7	I-8	I-9	I-10	I-11	I-12	I-13	I-14
----------	-----	-----	-----	-----	-----	-----	-----	-----	-----	------	------	------	------	------

CARNIVAL

2021 CHESHIRE FALL FESTIVAL MAP

VENDOR KEY

CRAFTERS **B**
BIG TENT **D**
VENDORS **C, D, E, F, G, H, I**