



Cheshire Fall Festival 2019 Vendor Application

Bartlem Park, Cheshire, CT | Saturday September 14th 2019 | Rain-Date: Sunday September 15th 2019

Company Name: _____

Address: _____
Street Address Apartment/Unit
Town Zip Code

Contact Name: _____
First Name Last Name

Phone: _____ Email: _____

OPEN FIELD – Display Space: 15' x 15' (increased from 12x12). Includes 1, 8' table.

- Chamber Member (Member dues must be paid to receive discount pricing) **\$205**
- Non-Chamber Member **\$325**
- Additional for Premium Corner Spaces **\$50**
- Civic and Non-Profit offering information only **\$110**
- Civic and/or Non-Profit Organization Selling Non-Food Items **\$185**
- Package Plan – Chamber Member (Space plus flag with company name displayed at entrance) **\$310**

UNDER THE BIG TENT – Display Space: 10' x 10'. Includes 1, 8' table

- Chamber Member (Member dues must be paid to receive discount pricing) **\$325**
- Non-Chamber Member **\$430**
- Package Plan – Chamber Member (Space plus flag with company name displayed at entrance) **\$430**
- Flag Only (Flag displayed at Main Entrance) **\$125**
- Flag Plan (with purchase of booth) **\$310**

TENTS – You may provide your own or rent.

- 10' x 10' Frame Tent (Chamber Member) **\$190**
- 10' x 10' Frame Tent (Non-Chamber Member) **\$210**

EXTRAS - NO ELECTRICITY AVAILABLE NO GENERATORS ALLOWED

- Tables – 1 8' table with booth **FREE**
- Company Brochure at Chamber Booth **\$30**
- Each Additional Table **\$25**

BOOTH PREFERENCE: 1st _____ 2nd _____ 3rd _____

For publicity purposes, describe items for sale, demonstrations, information, material, or other activities to be held at your booth:

****THE CHAMBER RESERVES THE RIGHT TO MOVE BOOTH SPACES DUE TO WEATHER RELATED CIRCUMSTANCES (ex: extreme mud, wet field conditions, etc)

As a courtesy to all vendors & staff, we ask that you not break down before 5pm BOOTH HOURS ARE 10-5 NO PAID RAFFLE SALES ARE ALLOWED – PLEASE INITIAL _____

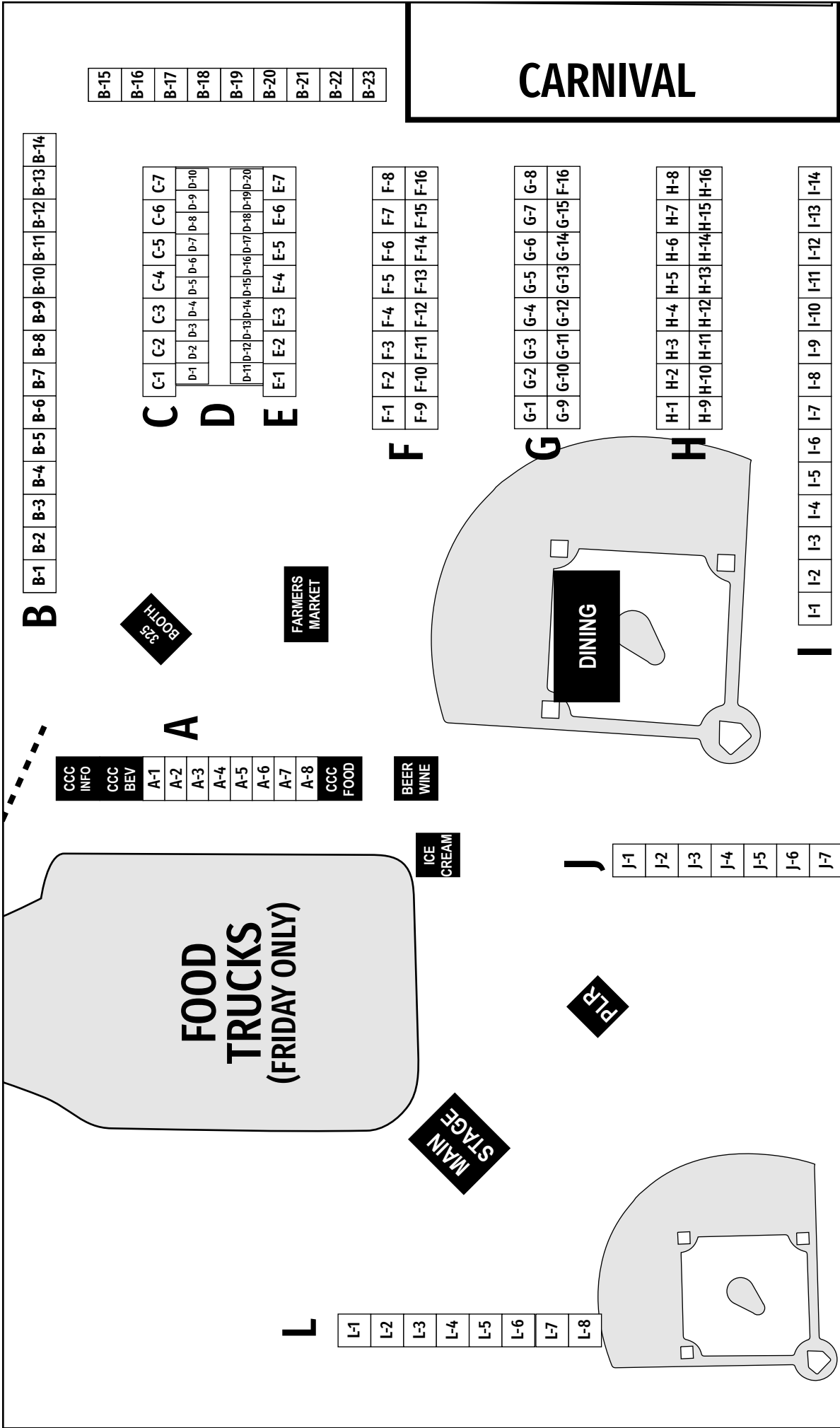
Payment

Display Space	\$ _____	METHOD OF PAYMENT
Additional Tables ___ tables at \$25 each	\$ _____	<input type="checkbox"/> Check (payable to Cheshire Chamber of Commerce)
Flag Only (Company Name Displayed)	\$ _____	<input type="checkbox"/> Credit Card _____
Tent Rental	\$ _____	Exp Date: _____ CV Code: _____ Zip Code: _____
Brochure at Chamber Both	\$ _____	
TOTAL	\$ _____	Signature: _____

MAIL TO: Cheshire Chamber of Commerce | 195 S. Main Street | Cheshire, CT 06410

PHONE INQUIRES: (203) 272-2345 | EMAIL: jean@cheshirechamber.org | INTERNET: cheshirefestival.com

There will be a \$50 fee for applications submitted after 8/23/19. No applications will be accepted after 9/10/19. Booth Fee is Non-Refundable.



VENDOR KEY

A	FOOD
B	CRAFTERS
D	BIG TENT
C, D, E, F, G, H, I, J, K	VENDORS

K K-1 K-2 K-3 K-4 K-5 K-6 K-7 K-8

CAR SHOW

2019 Cheshire Fall Festival Map