



2017 VENDOR APPLICATION

Saturday September 16th - 10 AM - 6 PM | Rain Date: Sunday September 17th 2017

Business or Organization Name _____ Contact Name _____

Address _____ Contact Email _____

City _____ State _____ Zip Code _____ Phone _____ Fax _____

Indicate Preferred Departure Time 6 PM 7 PM *Early departures field locations will be determined for exit purposes*

OPEN FIELD - Display space 12 foot x 12 foot. One 8 foot table **FREE** with booth.

- Chamber Member (*Member dues must be paid to get discount pricing*) **\$205**
- Non-Chamber Member **\$325**
- Additional for Premium Corner Spaces (See Map): A-1, A-10, A-11, A-20, D-1, D-21, E-1, E-04, G-21 **\$50**
- Civic and/or Non-Profit Organization Offering Information Only **\$110**
- Civic and/or Non-Profit Organization Selling Non-Food Items **\$185**
- Package Plan - Chamber Member (*Space plus a flag with company name displayed at entrance*) **\$310**

UNDER THE BIG TENT - Display space 10 foot x 10 foot. One 8 foot table and electricity **FREE** with booth.

- Chamber Member (*Member dues must be paid in full to participate*) **\$325**
- Non-Chamber Member **\$430**
- Package Plan - Chamber Member (*Space plus a flag with company name displayed at entrance*) **\$430**
- Flag Only (*Flag displayed at Main Entrance*) **\$125**
- Flag Plan (*with purchase of booth*) **\$105**

TENTS *Tents: You may provide your own or rent one.*

- 10 foot x 10 foot Frame Tent (Chamber Member) **\$190**
- 10 foot x 10 foot Frame Tent (Non Chamber Member) **\$210**

EXTRAS

- Electricity (*Under E,T Only*) **FREE** Tables - (1) one 8 foot table with booth **FREE**
- Electricity (*Must have tent*) **\$50** Each Additional Table **\$25**
- Company Brochure at Chamber Booth **\$30**

For publicity purposes, describe items for sale, demonstrations, information material or other activities to be held at your booth.

PAYMENT

Booth Preference 1st____2nd____3rd____

Display Space \$ _____

Electricity (*\$50 E 000-04, E 1-8, E-9-18 as needed, T*) \$ _____

Additional Tables (*\$25 Each*) \$ _____

Flag Only \$ _____

Tent \$ _____

TOTAL \$ _____

METHOD OF PAYMENT

- Check (*Payable to Cheshire Chamber of Commerce*)
- Master Card Visa Discover

Credit Card Number _____ Expiration _____ CIV _____

Signature _____

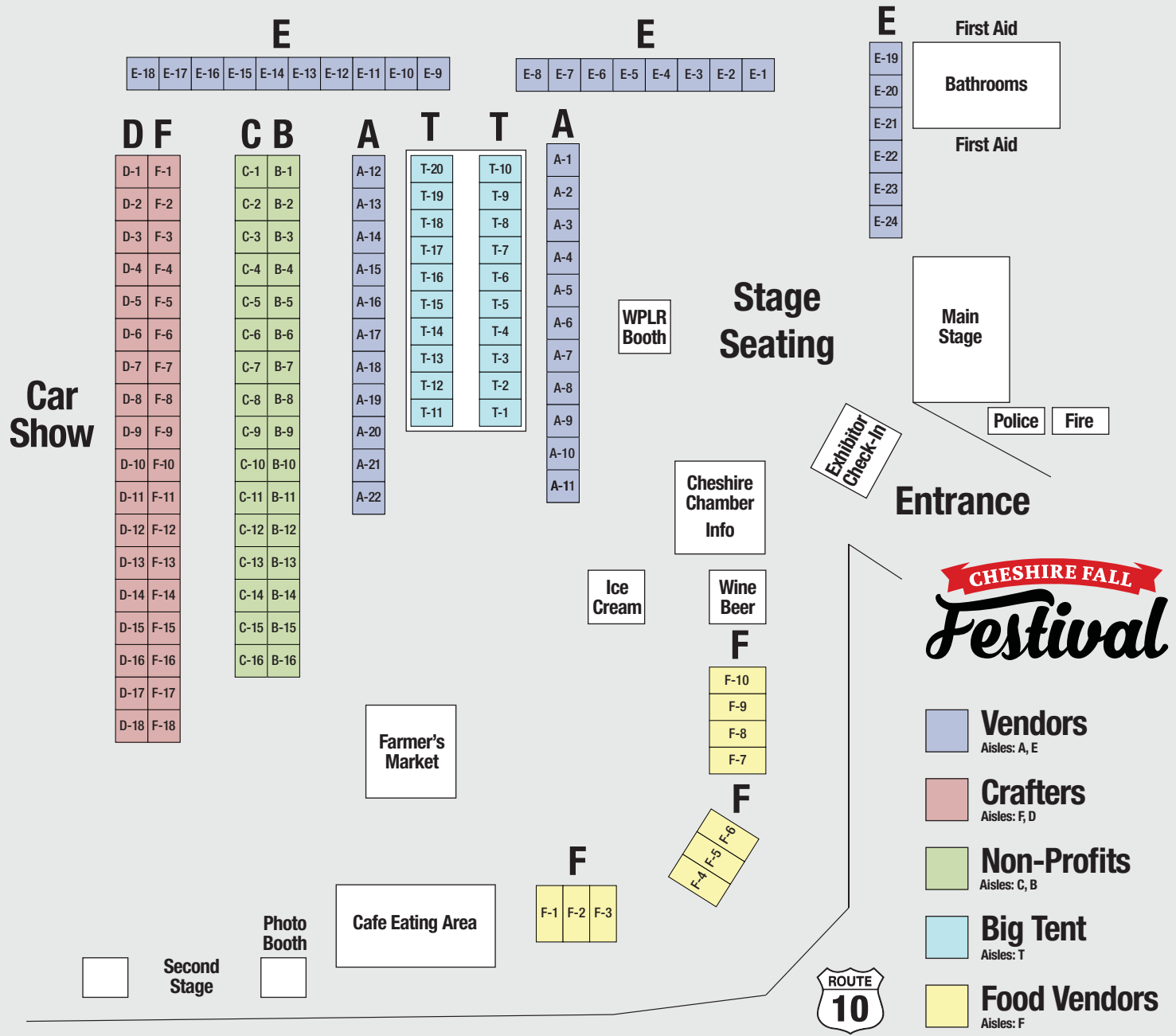
YOUR NON-REFUNDABLE BOOTH FEE IS DUE NO LATER THAN AUGUST 31ST 2017

Please return this form with your payment or deposit to: The Cheshire Chamber of Commerce | 195 South Main Street | Cheshire, CT 06410
Phone: (203) 272-2345 | Fax: (203) 271-3044 | www.cheshirechamber.org

Visit www.cheshirefestival.com or www.cheshirechamber.org for more details. See back page for event details. Chamber not responsible for adverse weather.

Food Trucks (Friday)

Carnival



Friday September 15th 2017

Festival patron parking on Friday for the Food Trucks and Craft Fair will be within Bartlem Park at the 1st, 2nd, and 3rd entrances.

Saturday September 16th 2017

Festival patron parking on Saturday is in the parking lots of Cheshire High School on 525 South Main Street, Cheshire, CT. Bartlem Park is directly across the street. A police crossing guard will guide visitors across the street during the day. Parking is free of charge.

Handicapped parking is within Bartlem Park in the first lot upon entrance, directly in back of The Yellow House on 554 South Main Street. Volunteer run Shuttle Carts will be available during the day to personally escort you through the festival.

Volunteer parking is within Bartlem Park in the second lot upon entrance, in back of the mainstage. Lot will be marked for Volunteers and Entertainment. Volunteers and Entertainers will receive a placard to place in their vehicle allowing park access. Please arrive early as lots up quickly!

Exhibitor parking is within Bartlem Park in the third lot upon entrance, in the pool area. Lot will be marked for Exhibitors. Exhibitors will receive a placard to place in their vehicle allowing park access. Please arrive early as lots up quickly.

2017 4TH ANNUAL CHESHIRE FALL FESTIVAL HOUSEHOLD MAILER

CHESHIRE FALL Festival

Friday Sept 15th 5-9 PM
Saturday September 16th 10 AM - 9 PM
Rain Date: Sunday September 17th

FOR ONLY
\$300
YOUR BUSINESS WILL REACH
10,000
HOUSEHOLDS IN CHESHIRE
FOR JUST **3¢** PER AD



Included for **FREE**
for 2017 Sponsors of:
*Signature Event,
Main Stage, Big Tent
Car Show, Community Band,
Center Court, Fireworks,
Food Café & Gold*

Ad Specs

- Final size of 5.125" x 2.625" - trimmed, no bleeds.
 - Fonts outlined.
 - Images at 300 DPI.
 - If you would like your ad created for the flyer, please submit your working copy and any images you would like to use to the Cheshire Chamber of Commerce. All artwork layout and design is free.
- Artwork Deadline: August 15th 2017. Ad will be distributed the week of the 29th Annual Cheshire Fall Festival.

Actual Size

Business or Organization Name (If Applicable)

Contact Name

Address

Contact Email

City State Zip Code

Phone Fax

PAYMENT

Check (Payable to Cheshire Chamber of Commerce) Master Card Visa Discover

AMOUNT \$ _____

Credit Card Number _____

Expiration _____

Signature _____

CIV _____



**CHESHIRE
CHAMBER OF
COMMERCE**

The Cheshire Chamber of Commerce | 195 South Main Street | Cheshire, CT 06410
Phone: (203) 272-2345 | Fax: (203) 271-3044 | www.cheshirechamber.org
Visit www.cheshirefestival.com Chamber not responsible for adverse weather.